

## MODEL SCHOOL ROHTAK

(Co-Ed English Medium Senior Secondary School, Affiliated to C.B.S.E to New Delhi) Company Bagh, Ambedkar chowk,Rohtak-124001 (HARYANA) Phone No - 01262-253629, E-mail- support@modelschoolrohtak.co.in

## TRANSFER CERTIFICATE

|                                                         | Affiliation No :<br>TC Number:<br>SRN Number:                          | 530020<br>2663 |               | School No :<br>Admission No :    | 04064<br>0012/2019 |
|---------------------------------------------------------|------------------------------------------------------------------------|----------------|---------------|----------------------------------|--------------------|
| 1)                                                      | Name of Pupil                                                          |                | :             | Kartik                           |                    |
| 2)                                                      | Father's/Guardian's Name                                               |                | :             | Sumit 🌙                          |                    |
| 3)                                                      | Nationality                                                            |                | :             | Indian                           |                    |
| 4)                                                      | Whether The Candidate belongs To Schedule Caste or                     |                |               | $c \sim$                         |                    |
|                                                         | Schedule Tribe :                                                       |                | :             | NA                               |                    |
| 5)                                                      | Date of first admission in the School with Class                       |                | :             | 05-02-2019(NRY)                  |                    |
| 6)                                                      | Date of birth (in Christian Era) according to Admission                |                | ~             | $\sim$                           |                    |
|                                                         | Register (in figures)                                                  |                | Ø             | 20-05-2015                       |                    |
|                                                         | (in words)                                                             |                | $\mathcal{T}$ | TWENTY MAY TWO THO               | OUSAND FIFTEEN     |
| 7)                                                      | Class in which the pupil last studied (in figure)                      |                | ):            | KG                               |                    |
|                                                         | (in words)                                                             |                | KG            |                                  |                    |
| 8)                                                      | School/Board Annual Examination last taken with result :               |                |               | School Annual Examination (Pass) |                    |
| 9) Whether failed, if so once/twice in the same class : |                                                                        |                |               | NA                               |                    |
| 10) Subjects Studied :                                  |                                                                        |                | :             | 1) Hindi                         | 2) English         |
|                                                         | 2                                                                      |                |               | 3) Mathematics                   | 4) E.V.S           |
|                                                         |                                                                        |                |               | 5) GK                            | 6) I.T             |
| 11)                                                     | Whether qualified for promotion to higher class :                      |                | :             | Yes                              |                    |
|                                                         | if so which class(in figures) : (in words)                             |                | :             | 1ST (1 STANDARD)                 |                    |
| 12)                                                     | <ol><li>Month upto which the pupil has paid school dues</li></ol>      |                |               | March-2021                       |                    |
| 13)                                                     | ) Any fee concessions availed of, if so, the nature of such concession |                | :             | NA                               |                    |
| 14)                                                     | Total No. of working days                                              |                | :             | 237                              |                    |
| 15)                                                     | ) Total No. of working days present                                    |                | :             | 188                              |                    |
| 16)                                                     | ) Whether NCC Cadet/Boy Scout/Girl Guide                               |                |               |                                  |                    |
|                                                         | (detail may be given)                                                  |                | :             | No                               |                    |
| 17)                                                     | 7) Games played or co-curricular activities                            |                | :             | NA                               |                    |
| 18)                                                     | 8) General Conduct                                                     |                |               | GOOD                             |                    |
| 19)                                                     | 19) Date of applying For Certificate                                   |                |               | 10-04-2021                       |                    |
| 20)                                                     | 20) Date of issue of Certificate                                       |                |               | 15-05-2021                       |                    |
| 21)                                                     | 21) Reason for leaving the School                                      |                |               | Shifting school                  |                    |
| 22) Any other remarks :                                 |                                                                        |                | :             | NIL                              |                    |

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