Class Teacher

Principal

PRATAP SINGH MEMORIAL SR. SEC. SCHOOL

KHARKHODA, SONIPAT, HARYANA.

"Carving Personality Through Vedas"

A CBSE Affiliated Pioneer & Progressive Institution &

A Well Established Extension Centre of Sports Authority of India

Efforts For Excellence in Education, Sports, Moral Values and Cultural Activities.

Website:- pratapschoolkharkhoda.com

E-mail: psmschoolkkd@gmail.com

| Sr. No. 6361 | Sch | School Leaving Certificate | | | Admission No. | Admission No. 11363 |
|--|-----------------------|----------------------------|-----------|-------------------|------------------------|---------------------|
| 1. Name of Pupil | KHUSHI | | | | | |
| 2. Mother's Name | BABITA | | Fa | ather's Name | JAGBIR SINGH | |
| 3.Date of Birth accor | | | | 4-Jun-2008 | | |
| June Fourth Two Tho | ousand Eight | | | | | |
| 4. Whether the stude | ent belongs to Sch | edule Caste or | Schedule | Tribe | N.A. | |
| 5. Nationality | Indian | | | Religion | Hindu | |
| 6. Date of First Admi | ssion in the School | ol with Class | 17-May | -2019 6 | th | |
| 7.Proof of Date of Bi | irth submitted at | the time of adm | nission | SLC/Markshee | t/Birth Certificate | |
| 8. Class in Which t | he Pupil last Studi | ed (in Figure) | 11th | (in wo | ords) Eleventh | |
| 9. School/Board Ann | nual Examination la | ast taken with F | Result | Left the scho | ol Mid-Session | |
| 10. Whether Failed, i | f so mention once | /twice in the sa | me class | No | | |
| 11. Subjects Studied | | | | | | |
| i) English | | ii) Physic | s | | iii) Chemistry | |
| iv) Mathematic | | v) Phy.Ed | ducation | | vi) | |
| 12. Whether qualified | d for Promotion to | the Higher Clas | ss - | | | |
| if so, to Which Class | (in Figure) | | | (in wo | ords) | |
| 13. Month up to which | | | | May, 2024 | | |
| 14. Any fee concess | ion availed of : if s | o, the nature of | such cor | ncession No |) | |
| 15. Attended School | | | | | 5(a). General Conduct | |
| 16. Date on which pupil's name was struck of the roll of the school15-May-2024 | | | | | | |
| 17. Total No. of Work | king Days Attended | d 25 | | | | |
| 18. Total No. of World | king Days 38 | | | | | |
| 19. Whether NCC Cadet/Boy,Scout/GirlGuide (Details may be Given) No | | | | | | |
| 20. Game played or I | Extra-curricular Ac | tivities in which | h the Pup | il usually took p | art (Mention Achieven | nent Level |
| there in) No | | | | | | |
| 21. Date of Application | | | | | e of Certificate 15-Ma | ay-2024 |
| 22. Reasons for leav | ing the School | Parents Desire | | | | |
| 23. (a). Registration | No IX H1234054 | 80037 | | 23. (b). Regist | ration No XI | |
| 24. (a) Student Regis | stration No. (SR | | | | No. 348009060573 | |
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